

**Sale Name:** El Paso County Junior Livestock Sale- CO

**LOT 123 - Holly Buchanan Falcon FFA Chapter**



**First Name** Holly

**Last Name** Buchanan

**FFA Chapter or 4H Club Name** Falcon FFA Chapter

**Validation Tag or Show reference#** 314

**County** El Paso

**City** Peyton

**Short Description** Duck

### **Description**

Hello! My name is Holly Buchanan and I am 18 years old. I graduated from Falcon High School in May. This is my fourth year as a member of the Falcon FFA Chapter and my third year holding the office of Sentinel. I represented Falcon in the District Livestock Evaluation CDE (Career Development Event) in March and earned my State Degree in June. Outside of FFA I enjoy running track for FHS, swimming for Special Olympics, AWANA, and being the Historian for the Golden Prairie 4-H Club.

This is my fourth year raising and showing market ducks for my SAE (Supervised Agriculture Experience). I purchased my Pekin ducklings from Meyer Hatchery and received them in the mail on April 10th. I named one of my ducklings Josh Duckerson after one of my favorite actors. Since his arrival I've weighed him weekly and handled him daily to ensure that he will be ready to show at the county fair. Raising ducks has taught me how to be responsible for something other than myself. I have also learned

about how to keep detailed records and how to maintain bio-security within my flock to prevent HPAI (highly pathogenic avian influenza).

Being involved in FFA has awarded me many opportunities to travel around Colorado and twice to the National FFA Convention in Indianapolis. It has given me a platform to share my passion for poultry and to be an advocate for people with special needs within the agriculture community. In the future I hope to use these skills to work as a veterinary technician.

I will be showing my duck at the El Paso County Fair on Sunday July 14th at 8am in the Poultry barn. I will then be auctioning him off at the Junior Livestock Sale on Saturday July 20th at 1 pm. I would also like to invite you to the Buyer's BBQ at Swink Hall on July 20th starting at 1030 am. I look forward to meeting you in-person and I greatly appreciate your consideration in offering a bid for my duck.

**Quantity: 1**



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